

FORM/REFORM Conference 2007



For further information regarding conference services,
please contact us.

Terry Wessels, Conference Coordinator
Jacki Giacone, Assistant Conference Coordinator
T.M. Enterprises
8404 Jamesport Drive
Rockford IL 61108
P: 815-332-7084 F: 815-332-3476
Email: TMEnter2@aol.com
www.formreformconference.com

The National Conference on
Environment and Art for Catholic Worship



Worship Aid

THEME:
Resurrection Witnesses...

*From Empty Tombs to New Encounters
Biblical Stories in Conversation
with Architecture for Worship*

August 1-4, 2007

Hyatt Regency Milwaukee
333 West Kilbourn Ave.
Milwaukee, Wisconsin



Wednesday

Easter Alleluia

Refrain

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Verses

1. Glo - ry to God who does won - drous things, Let all the
 2. See how sal - va - tion for all has been won, Up from the
 3. Now in our pres - ence the Lord will ap - pear, Shine in the
 4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to
 5. Lord, we are o - pen to all that you say, Read - y to
 6. If we have love, then we dwell in the Lord, God will pro -

peo - ple God's prais - es now sing, All of cre - a - tion in
 grave our new life has be - gun, Life now per - fect - ed in
 fac - es of all of us here, Fill us with joy and cast
 see you in all that we do, We would the gate of sal -
 lis - ten and fol - low your way, You are the pot - ter and
 tect us from fire and sword, Fill us with love and the

splen - dor shall ring:
 Je - sus, the Son:
 out all our fear: Al - le - lu - ia!
 va - tion pass through:
 we are the clay:
 peace of his word:

Text: Marty Haugen, b.1950
 Tune: O FILII ET FILIAE; 10 10 10 with alleluias, adapt. by Marty Haugen, b.1950
 © 1986, GIA Publications, Inc.

GOD OF MERCY (GENERAL INTERCESSION)

Mass of Glory
 Bob Hurd

Refrain: All

Hear our prayer. Hear our prayer. God of mer - cy, hear our prayer.

© 1991, Bob Hurd. Published by OCP Publications. All rights reserved.

Saturday

IN THIS PLACE

Trevor Thomson

Verses
 1. We are all hun - gry peo - ple, we need shel - ter and
 2. All our lives are a Mys - t'ry; we see not where they
 3. Though the world may tell us to look at our -
 4. In the bread that is bro - ken is the Christ that re -

1. strength. We are one in our hurt - ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an - oth - er where
 4. stores. As we take, now re - ceive him, we find

1. one in our pain. In our suf - f'ring and sad - ness,
 2. know we must be - lieve. As our feet be - come Christ's feet,
 3. suf - fer - ing dwells. As our hands be - come Christ's hands,
 4. love ev - er - more. As the bread be - comes Bod - y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace } of the pow - er and the

Refrain
 1-4. Spir - it that is here in this place. We are

gath - ered to - geth - er as one in the Lord. We are

gath - ered as peo - ple who are liv - ing the Word. Our

hearts and our spir - its are nur - tured by grace. It is

Je - sus who fills us. He is here in this place.

Text © 1996, Victoria Thomson. Music © 1996, Trevor Thomson.
 Published by spiritandsong.com®, a division of OCP. All rights reserved.

Saturday

FIND US READY

Tom Booth

Refrain

Find us read-y, Lord, not stand-ing still.
 Find us work-ing and lov-ing and do-ing
 your will. Find us read-y, Lord, faith-ful in
 love, build-ing the king-dom that's
 here and a-bove, build-ing the
 king-dom of mer-cy and love.

Verses

1. We must wait for the Lord for we
 2. We must make straight the path, God's
 3. Lift-ing up those bowed down, we pre-

1. know not the time. So here and to-day
 2. love re-vealed. With sin cast a-side,
 3. pare for our God. Re-joyce in the Lord,

1. we gath-er and pray, dis-
 2. God's mer-cy a-live, &
 3. for hope has been born in

to Refrain

1. cov-er-ing love in our midst.
 2. fear not for here is your God.
 3. hearts where our God finds a home.

© 1993, Tom Booth. Published by spiritandsong.com®. All rights reserved.

Thursday

THE SUMMONS

KELVINGROVE

1. Will you come and fol-low me If I but
 2. Will you leave your-self be-hind If I but
 3. Will you let the blind-ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum-mons ech-oes true When you but

1. call your name? Will you go where you don't
 2. call your name? Will you care for cruel and
 3. call your name? Will you set the pris-'ners
 4. call your name? Will you quell the fear in-
 5. call my name. Let me turn and fol-low

1. know And nev-er be the same? Will you
 2. kind And nev-er be the same? Will you
 3. free And nev-er be the same? Will you
 4. side And nev-er be the same? Will you
 5. you And nev-er be the same. In your

1. let my love be shown, Will you let my
 2. risk the hos-tile stare Should your life at-
 3. kiss the lep-er clean, And do such as
 4. use the faith you've found To re-shape the
 5. com-pa-ny I'll go Where your love and

1. name be known, Will you let my life be
 2. tract or scare? Will you let me an-swer
 3. this un-seen, And ad-mit to what I
 4. world a-round, Through my sight and touch and
 5. foot-steps show. Thus I'll move and live and

1. grown In you and you in me?
 2. pray'r In you and you in me?
 3. mean In you and you in me?
 4. sound In you and you in me?
 5. grow In you and you in me.

Text: 76 76 77 76; John L. Bell, © 1987, The Iona Community. All rights reserved. Used with permission of GIA Publications, Inc., exclusive North American agent. Music: Trad. Scottish Melody.

Thursday

Psalm 51 **CREATE ME AGAIN** Rory Cooney

You fash - ioned the heav - ens, you gath - ered the
seas: can you cre - ate a new heart in
me? God of com - pas - sion, your
ser - vant has sinned. Breathe out your
spir - it: cre - ate me a - gain.

© Copyright 1993 by GIA Publications, Inc. All Rights Reserved

Friday

The FORM/REFORM Conference Friday Prayer Service
will be held at All Saints Parish.

This event was planned by the parish and will feature the
All Saints Gospel Choir.

OPEN MY EYES Jesse Manibusan

Verses

1. O - pen my eyes, Lord. Help me to see your
2. O - pen my ears, Lord. Help me to hear your
3. O - pen my heart, Lord. Help me to love like
4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to
2. voice. O - pen my ears, Lord. Help me to
3. you. O - pen my heart, Lord. Help me to
4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge

1. see.
2. hear.
3. love.
4. me.

Bridge

And the first shall be last, and our eyes are o - pened, and we'll
hear like nev - er be - fore. And we'll speak in new ways, and we'll
see God's face in plac - es we've nev - er known.

Text: Based on Mark 8:22-25. Text and music © 1988, 1998, Jesse Manibusan.
Published by spiritandsong.com®, a division of OCP. All rights reserved.

Breakfast at the Seashore John 21: 1- 14

After this, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from the shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.



The Appearance to Mary of Magdala John 20: 11-18

But Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary of Magdala went and announced to the disciples, "I have seen the Lord," and what he told her.



Saul's Conversion

Acts 9: 3-22

On Saul's journey, as he was nearing Damascus, a light from the sky suddenly flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting me?" He said, "Who are you, sir?" The reply came, "I am Jesus, who you are persecuting. Now get up and go into the city and you will be told what you must do." The men who were traveling with him stood speechless, for they heard the voice but could see no one. Saul got up from the ground but when he opened his eyes he could see nothing; so they led him by the hand and brought him to Damascus. For three days he was unable to see, and he neither ate nor drank.

There was a disciple in Damascus named Ananias, and the Lord said to him in a vision, "Ananias," He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight and ask at the house of Judas for a man from Tarsus named Saul. He is there praying, and (in a vision) has seen a man named Ananias come and lay his hands on him, that he may regain his sight." But Ananias replied, "Lord, I have heard from many sources about this man, what evil things he has done to your holy ones in Jerusalem. And here he has authority from the chief priests to imprison all who call upon your name." But the Lord said to him, "Go, for this man is a chosen instrument of mine to carry my name before Gentiles, kings and Israelites, and I will show him what he will have to suffer for my name." So Ananias went and entered the house; laying his hands on him, he said, "Saul, my brother, the Lord has sent me, Jesus who appeared to you on the way by which you came, that you may regain your sight and be filled with the holy Spirit." Immediately things like scales fell from his eyes and he regained his sight. He got up and was baptized, and when he had eaten, he recovered his strength.

He stayed some days with the disciples in amascus, and he began at once to proclaim Jesus in the synagogues, that he is the Son of God. All who heard him were astounded and said, "Is not this the man who in Jerusalem ravaged those who call upon this name and came here expressly to take them back in chins to the chief priests?" But Saul grew all the stronger and confounded (the) Jews who lived in Damascus,

Thomas, the Disciple

John 20: 24-29

Thomas, called Didymus, one of the Twelve, was not with the disciples when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

